
THE DANCE OF KINGS AND ANGELS
Secrets of Reigning
By
By God'swill Jubril
₦200 ONLY

INTRODUCTION:

"When you finally stand at the threshold of the Glory Realms and behold The Host of Heaven not as servants but as sages—thrones blazing with counsel, dominions carrying blueprints, seraphim reciting the grammar of creation, and those ancient ones called the Watchers who have studied the ways of God longer than earth has drawn a single breath—you will realize that wisdom was never a principle you pursued, but a living order of burning, thinking, warring beings waiting for one praying saint to ask the right question."

"The Host of Heaven doesn't just serve glory—they think it. And until you sit with the burning ones, your wisdom has only reached the lobby."

1. The Authority Angle

"Cherubim don't guard secrets—they guard the door to thinking like God. Most never knock."

2. The Warfare Angle

"Principalities tremble not at your prayer, but at which wise being you've been sent to stand beside."

3. The Revelation Angle

"Wisdom has faces. Fire has thoughts. The Glory Realms have tutors. You've been praying alone long enough."

"A king does not learn to decree from books or conferences, but from the burning whispers of angelic tongues—for every true utterance that shifts nations was first a classified briefing delivered in the Glory Realms, and if you have never felt the weight of a seraph's breath behind your words, then you have been ruling from a throne that heaven never recognized."

"Angels don't sing to kings—they brief them. If your decrees lack their whisper, your crown is cardboard."

"A king without angelic discernment is not a ruler but a hostage—sitting on a throne while principalities write his decisions, for the true difference between a monarch who shifts history and one who merely occupies a season is not strategy or strength, but the ability to see which spirit just spoke through your closest advisor, which glory just brushed your left shoulder, and which fallen intelligence is currently applauding your biggest mistake."

"Kings don't analyze situations—they discern spirits. One angelic glance saves what ten years of counsel destroys."

"The Host of Heaven does not reveal the glory realms to the curious, but to the desperate—for God-discernment is not a gift you receive, but a fire you survive, where every seraphim's stare burns away natural perception until you no longer see what God does, but what God is, and the moment that happens, your ministry stops being a career and becomes an invasion."

"Most Christians see what God does. Kings see what God is. The angels only bow for the second one."

KINGS: and the wisdom of angels

Text: “He who has ears to hear, let him hear.” — Matthew 11:15

Introduction: The Unseen Counsel

In the ancient Near East, kings surrounded themselves with three things: armies, gold, and advisors. But the wisest king of all—Solomon—revealed a fourth counsel. He wrote that a king’s heart is like a stream of water in the hand of the LORD (Proverbs 21:1). What he understood, and what we often miss, is that God governs the thrones of earth through a host of unseen ministers: the angels.

The title “KINGS” is not merely for ancient monarchs. It is for every believer called to reign in life (Romans 5:17). Whether you rule a household, a business, a church, or your own spirit, you need the wisdom that comes from the council chambers of heaven.

1. The Angelic Pattern: Wisdom in Service

Angels are not mere singers on clouds. Scripture calls them “ministering spirits sent to serve those who will inherit salvation” (Hebrews 1:14). But their service is not blind obedience—it is informed by ancient wisdom. Consider:

· The Angel of the LORD who appeared to Hagar (Genesis 16) spoke with knowledge of her past and future.

· The seraphim around Isaiah’s throne cried “Holy, holy, holy” — a threefold wisdom that understands the weight of God’s glory before speaking to a king.

· Daniel’s angelic visitor (Gabriel) brought understanding, saying, “I have come to give you wisdom and understanding” (Daniel 9:22).

Angels possess an operational wisdom about how heaven interfaces with earth. A king who ignores this is like a captain navigating without stars.

2. The King’s Blind Spot: Earthly vs. Angelic Wisdom

Earthly kings trust what they see: treaties, treasuries, and troops. But angelic wisdom operates differently. Notice the contrast:

Earthly Wisdom Angelic Wisdom

Protect your reputation Guard your humility (2 Kings 22:19)

Build higher walls Open your gates to the stranger (Hebrews 13:2)

Strike first, ask later Wait on the Lord’s messenger (2 Kings 6:15-17)

Trust your eyes Trust the unseen chariots of fire

When Elisha’s servant saw the Aramean army surrounding them, he saw only the natural. The prophet prayed, “Open his eyes, LORD, that he may see.” And the servant saw the hills full of horses and chariots of fire. That is angelic wisdom: not denying the problem, but seeing the greater heavenly resource.

3. The Wisdom They Speak: Three Angelic Lessons for Kings

A. The Wisdom of Patience

Angels operate on God’s clock, not the king’s calendar. Gabriel told Daniel, “Your words were heard from the first day, but the prince of Persia withstood me 21 days” (Daniel 10:12-13). A king’s greatest battle is often waiting while heaven maneuvers.

Application: When your leadership feels stalled, you are not forgotten. You are in a spiritual air-traffic control pattern. Angelic wisdom says: Delay is not denial; it is divine positioning.

B. The Wisdom of Small Obedience

An angel told Philip, “Go south to the desert road” (Acts 8:26). No explanation. No PowerPoint. Just one step. That single obedience led an Ethiopian eunuch (a king’s treasurer) to salvation. Kings want grand strategies. Angels whisper: One faithful step changes a nation.

Application: Stop waiting for the entire blueprint. Ask: What is the one small thing heaven is telling me to do today?

C. The Wisdom of Hidden Protection

“The angel of the LORD encamps around those who fear him” (Psalm 34:7). Kings often exhaust themselves looking for threats. Angels work without being seen. You do not need to know every plot against you. You need to know the One who assigns angels over you.

Application: Sleep as a king should: knowing the watch is set.

4. A Warning: Do Not Worship the Messengers

When the angel showed John the Revelation, John fell down to worship him. The angel said, “Do not do it! Worship God!” (Revelation 22:8-9). Angels are fellow servants, not the Master. Kings who seek angelic wisdom but forget the Angel of the LORD (Christ Himself) have missed the throne room entirely.

The wisest king, Solomon, who wrote of angels, ended his life chasing other gods. Wisdom without worship becomes a snare.

Conclusion: The King’s Daily Question

Every morning, as you put on your crown (whether literal or spiritual), ask this question:

“What would I do differently today if I truly believed that angels are watching, waiting, and ready to move at the sound of God’s voice—and my obedient prayer?”

You are not alone on the throne. The hills are full of horses of fire. The wisdom of angels is not secret knowledge—it is revealed in Scripture, confirmed in prayer, and released in humility.

Prayer for Kings:

Lord, open our eyes to see the chariots of fire. Give us the wisdom that does not come from earth—the patience, the small obedience, and the trust in hidden protection. We will not worship the messenger, but we will honor the One who sends them. Teach us to reign, not by might nor by power, but by Your Spirit. Amen.

“For He will command His angels concerning you to guard you in all your ways.” — Psalm 91:11

BEINGS OF WISDOM

Text: "My lord has wisdom like the wisdom of the Angel of God, to know all things that are in the earth." — 2 Samuel 14:20 (NKJV)

Introduction: The Woman's Testimony

The setting is tense. King David is estranged from his son Absalom. The wise woman of Tekoa, coached by Joab, approaches the king with a parable. But then she says something startling—almost offhand, yet theologically explosive. She compares David's wisdom to "the wisdom of the Angel of God."

This is not flattery. In ancient Israel, to compare a human to an angel was to speak of a kind of knowledge that is complete, penetrating, and otherworldly. The woman is saying: You see through everything, just as the Angel of the LORD sees.

What, then, is the wisdom of angels? And how can kings—and all believers—access it?

1. Angels as Beings of Pure Sight

Unlike humans, who reason discursively (step by step, clue by clue), angels are often depicted in Scripture as possessing intuitive, immediate knowledge—at least in matters of heaven's purposes and earth's true condition.

· The Angel of the LORD who spoke to Hagar said, "I have heard your affliction" (Genesis 16:11)—not as a detective, but as one who simply knows.

· Gabriel appeared to Daniel with "skill to understand" (Daniel 9:22), bringing insight that no human library could provide.

· Zechariah's angelic messenger read the prophet's heart and the nation's history in a single glance (Zechariah 1:14-17).

The wisdom of angels is not learned; it is beheld. Angels stand in the presence of God (Matthew 18:10). From that vantage point, everything on earth looks different—smaller in time, larger in consequence.

Key insight: To have "angelic wisdom" is to see your situation from the throne room, not from the trench.

2. The Specific Quality: Knowing All Things in the Earth

The woman says the Angel of God knows "all things that are in the earth." This is striking. Angels are not omniscient—only God is. Yet in their assigned realm and mission, they possess a perfect situational awareness.

What does that mean for you?

· Angels know hidden motives. They saw Satan enter Judas (John 13:27). They see when a king's heart turns proud.

· Angels know unseen resources. They showed Elisha's servant the chariots of fire (2 Kings 6:17). What looks like defeat to humans looks like setup to angels.

· Angels know timing. They know when a season of judgment or mercy has arrived (Revelation 7:1-3). They hold back winds until God's servants are sealed.

A human king with angelic wisdom, then, is not a fortune-teller. He is someone who operates with uncanny accuracy because he listens to the beings who see what he cannot.

3. How to Access the Wisdom of Angels

The Bible never commands us to summon angels. But it does show us how their wisdom becomes available to us.

A. Through Humility (Not Technique)

Angels resist the proud but minister to the humble (1 Peter 5:5; Hebrews 1:14). Daniel received angelic wisdom after he humbled himself with fasting and prayer (Daniel 10:2-3, 12). The proud king Nebuchadnezzar was given the mind of a beast—no angelic counsel there.

Practice: Before you ask for insight, ask for lowliness.

B. Through Reverence for God's Word

Angels know the Scriptures perfectly. When Jesus was tempted, angels ministered to Him (Matthew 4:11) after He answered Satan with "It is written." The wisdom of angels never contradicts the written Word; it illuminates it.

Practice: Saturate yourself in Scripture. Angels are fluent in that language.

C. Through Stillness and Watchfulness

Elisha saw the angelic army because he was spiritually awake. His servant needed a prayer for opened eyes, but Elisha's eyes were already open. Angels do not shout; they whisper (1 Kings 19:12). The frantic king hears nothing. The still king hears everything.

Practice: Build silence into your leadership rhythm. Stop solving long enough to start seeing.

4. A Critical Distinction: Angelic Wisdom vs. Occult Knowledge

We must be careful. The world also seeks hidden knowledge—through mediums, astrology, or "spirit guides." That is counterfeited angelic wisdom, and Scripture condemns it (Deuteronomy 18:10-12).

What is the difference?

Occult Knowledge Angelic Wisdom

Seeks to control spirits Serves the one true God

Demands immediate answers Waits on God's timing

Bypasses Christ Honors Christ (Revelation 19:10)

Leaves you fearful Leaves you at peace

The woman of Tekoa did not say David had the wisdom of a demon or a spirit of divination. She said Angel of God. One comes with fear and manipulation. The other comes with holiness and truth.

5. The Ultimate Angel of Wisdom

There is one being in Scripture who perfectly embodies the wisdom of the Angel of God—and yet infinitely surpasses all angels. Jesus Christ, the Angel of the LORD in the Old Testament (Genesis 16, Exodus 3, Judges 6), is called "the wisdom of God" (1 Corinthians 1:24).

When you have Christ, you have the source of all angelic wisdom. Angels themselves long to look into the things of the gospel (1 Peter 1:12). They are students of His grace. You, as a believer, are not less than they are in Christ—you are a child of God, seated with Him in heavenly places (Ephesians 2:6). Angels are your servants, not your masters.

Conclusion: Becoming a Being of Wisdom

The woman said to David: You have wisdom like the Angel of God. Could that be said of you?

Not because you are naturally brilliant. Not because you have secret visions. But because you have learned to stop, listen, and believe that the heavens are full of seeing beings who are sent to help you see.

Today, ask yourself:

· What would I see differently if an angel were standing beside me right now?

· What am I missing because I am too busy, too proud, or too fearful to be still?

· Have I asked God to open my eyes—not for spectacle, but for wisdom?

Prayer:

Lord, give me the wisdom of Your angels: the wisdom that sees what is hidden, waits on Your timing, and acts in holy humility. I do not seek visions for their own sake. I seek to know what You know—enough to walk wisely today. Open my eyes, Lord. I want to see. Amen.

"Are not all angels ministering spirits sent to serve those who will inherit salvation?" — Hebrews 1:14

KINGS: Utterances of Angels

Text: "My lord has wisdom like the wisdom of the Angel of God, to know all things that are in the earth." — 2 Samuel 14:20 (NKJV)

Introduction: The King Who Heard Heaven

By the time the woman of Tekoa spoke these words, David had learned something that few kings ever discover: the voice of God does not always sound divine.

It came to Samuel as a whisper in the night. It came to Elijah as a still, small voice after the fire. And it came to David through the mouth of a woman from Tekoa—sent not by God directly, but by Joab, the king's own flawed general. Yet David recognized the ring of truth. The woman, speaking for Joab, speaking ultimately for heaven, said: You know things, my king. You know them the way the Angel of the LORD knows them.

This is the mystery of angelic utterances—messages that come to kings not always from trumpets and lightning, but from unexpected lips, ordinary circumstances, and even the counsel of enemies.

1. What Is an "Utterance of Angels"?

Scripture records angels speaking many times. But their speech has a unique signature:

· Angels speak with authority that delegates, not replaces. They never say, "Worship me." They say, "Worship God."

· Angels speak what they have seen and heard in God's presence. Gabriel told Mary, "I stand in the presence of God" (Luke 1:19). Their words carry the weight of the throne room.

· Angels speak with perfect accuracy about earth's hidden realities. The Angel of the LORD told Hagar, "The LORD has heard your affliction" (Genesis 16:11)—a fact no human could have known.

An utterance of angels, then, is any true word that comes from the heavenly realm through a created messenger—whether that messenger has wings or not. The critical point is the source, not the vessel.

For a king, learning to discern such utterances is the difference between ruling by guesswork and ruling by revelation.

2. Kings as Receivers of Angelic Speech

Why does the woman compare David's wisdom specifically to the Angel of God rather than to a prophet or a sage? Because angels occupy a unique category:

Prophet Angel King (with angelic wisdom)

Speaks after receiving a vision or dream Speaks from continuous presence with God Recognizes truth immediately, as if seeing from heaven

Often reluctant (Jonah, Jeremiah) Eager and swift (Daniel 9:21-23) Decisive and clear

Human limitations No human limitations in perception Operates beyond natural intuition

David had developed something remarkable: a capacity to hear heaven's frequency even when it came through earthly static. That is the mark of a king who has learned to rule from the unseen realm.

The principle: Kings do not need angels to appear visibly if they have learned to recognize angelic utterances when they come.

3. How Angelic Utterances Come to Kings Today

You may never see a winged being. But you can receive the same wisdom. Here is how angelic utterances typically arrive:

A. Through Sudden Clarity in Prayer

While praying, a thought arrives that is too wise to be your own. It is not audible. It is not emotional. It is simply there—a pure, sharp knowing. That is an utterance of an angel. Daniel experienced this: "While I was speaking in prayer, the man Gabriel... touched me" (Daniel 9:21).

Practice: When clarity strikes suddenly during prayer, write it down. Do not dismiss it as imagination.

B. Through the Mouth of an Unlikely Messenger

The woman of Tekoa was not a prophet. Joab was not a saint. Yet through their interaction, David received heavenly wisdom. Today, an angelic utterance might come from:

· A child's simple question

· A stranger's offhand comment

· An enemy's accusation (if it contains truth)

· A subordinate's unwelcome advice

Practice: Stop filtering every message by who said it. Filter by whether it sounds like the Angel of God—pure, true, and aimed at your blind spot.

C. Through a Confirming Witness

Angelic utterances often come in pairs. Two angels appeared at the tomb (John 20:12). Two witnesses establish truth (Deuteronomy 19:15). If you receive a sudden insight, and then another voice (a sermon, a Scripture, a friend) confirms it independently—you are hearing heaven.

Practice: Do not act on a single angelic impression alone. Wait for confirmation. The King of kings works by two or three witnesses.

4. The King's Responsibility: Testing the Utterance

Not every angelic-looking message is from the Angel of the LORD. Satan disguises himself as an angel of light (2 Corinthians 11:14). Kings must test every utterance.

Three tests for angelic utterances:

1. Does it honor Christ? Any angelic speech that draws attention away from Jesus and toward the messenger or the method is false. The true angel told John, "I am your fellow servant" (Revelation 19:10).

2. Does it agree with Scripture? Gabriel did not contradict Moses. He fulfilled him. Any utterance that tells you to violate God's written Word is demonic, no matter how beautiful.

3. Does it produce peace and order? God is not the author of confusion (1 Corinthians 14:33). Angelic utterances, when received rightly, settle the king's spirit. They do not create frenzy, fear, or fanaticism.

David passed these tests. The woman's words did not flatter him into pride; they guided him toward reconciliation with Absalom (the following chapters show he acted on the wisdom).

5. The Highest Utterance: The Angel of the LORD

There is one Angel whose utterances stand above all others. The Angel of the LORD in the Old Testament—the same being who spoke to Hagar, Abraham, Moses, Joshua, Gideon, and Samson's parents—is recognized by Christian tradition as the pre-incarnate Christ.

His utterances are not merely wise. They are creative. He spoke to Hagar about her son Ishmael, and a nation was born. He spoke to Joshua at Jericho, and walls fell. He speaks to you through His written Word and His living Spirit.

When the woman said David had wisdom like the Angel of God, she was not equating David with the pre-incarnate Son. But she was saying: Your wisdom reflects His. You are learning to speak what you have heard in heaven.

Application for kings: The more you listen to the Angel of the LORD—Jesus Christ—the more your own words will carry angelic weight. Your decrees will align with heaven's decrees. Your counsel will bring life.

Conclusion: The King's Tongue as an Angel's Trumpet

You are a king. And kings are judged by their words.

Every utterance from your mouth either aligns with heaven or opposes it. The woman of Tekoa recognized that David had reached a place where his words carried the same quality as the Angel of God: they knew all things that were in the earth.

That is available to you today. Not by striving. Not by chasing visions. But by:

· Sitting in the presence of the Angel of the LORD (Jesus)

· Testing every voice by Scripture

· Speaking only what you have first heard in prayer

· Receiving wisdom from unexpected messengers with humility

When you do this, your words will begin to sound like heaven. And a king whose tongue echoes the throne room is a king who cannot be deceived.

Prayer for Kings:

Angel of the LORD—Jesus, my King—teach me to recognize Your voice. It does not always thunder. Sometimes it whispers through a woman from Tekoa, through a child's question, through a moment of sudden clarity in prayer. Give me ears to hear. And when I have heard, give me a tongue that speaks only what I have received from heaven. Let my utterances, like Yours, be full of wisdom and truth. Amen.

"My sheep hear My voice, and I know them, and they follow Me." — John 10:27

KINGS: Angelic Discernment

Text: "My lord has wisdom like the wisdom of the Angel of God, to know all things that are in the earth." — 2 Samuel 14:20 (NKJV)

Introduction: The King Who Was Not Fooled

The woman of Tekoa came to David with a performance. She dressed as a mourner. She told a carefully crafted story about two sons, a violent death, and a family desperate for mercy. It was a parable designed to trap the king into revealing his own heart about Absalom.

And David saw through it.

Not because he was suspicious by nature. Not because he had informants. The text says he perceived that Joab had put the words in her mouth (2 Samuel 14:19). Before she finished, he asked directly: "Is the hand of Joab with you in all this?"

The woman's response is extraordinary. She does not deny it. Instead, she praises the king's perception: "My lord has wisdom like the wisdom of the Angel of God, to know all things that are in the earth."

David had done something remarkable. He had discerned the hidden hand behind the visible messenger. That is angelic discernment—the ability to see past the surface of any situation and identify the true source, the true motive, and the true outcome.

1. What Is Angelic Discernment?

Discernment is not suspicion. It is not cynicism. It is the God-given ability to see things as they actually are, not as they appear.

Angels, because they stand in God's presence, possess perfect discernment. They are never fooled by:

· Disguises (the woman's mourning clothes)

· Eloquent lies (her tragic story)

· Hidden agendas (Joab's manipulation)

· Partial truths (the parable had truth, but not the whole truth)

When the woman compared David's wisdom to that of an angel, she was saying: You see through everything. Nothing is hidden from you.

The principle: Angelic discernment is the king's ability to detect what is invisible to ordinary eyes—the true source, the true motive, and the true spiritual reality behind every situation.

2. Why Kings Desperately Need Angelic Discernment

A king without discernment is a danger to everyone around him.

· He appoints the wrong advisors because he cannot see their hearts.

· He trusts flattering reports because he cannot detect manipulation.

· He makes decisions based on surface appearances because he does not perceive the spiritual battle underneath.

· He is played by every skilled storyteller who comes with a tear and a tragedy.

David had been fooled before. He believed Ziba's lies about Mephibosheth (2 Samuel 16:1-4). He trusted Ahithophel's counsel until it turned against him. But by the time of 2 Samuel 14, something had changed. The man after God's own heart was learning to discern like the Angel of God.

The warning to kings: Your throne attracts deceivers. Every liar, flatterer, and manipulator wants access to your ear. Without angelic discernment, you will be ruled by the last person who spoke to you.

3. The Three Layers of Angelic Discernment

The woman said David knew "all things that are in the earth." That is comprehensive knowledge. Angelic discernment operates on three distinct layers:

Layer One: Discerning the Hidden Motive

David looked at the mourning woman and asked: Who sent you? He did not ask What is your story? He went straight to the source.

Angelic discernment asks:

· Who benefits from me believing this?

· What does this person want from me?

· What fear, pride, or agenda is driving this message?

Practice: When someone brings you a problem, do not engage the content first. Ask: Why are you telling me this? The answer reveals the motive.

Layer Two: Discerning the Spiritual Reality

The woman compared David's wisdom to an angel—not a prophet, not a sage. Why? Because angels see the spiritual dimension that humans miss.

Behind Joab's political maneuvering, there was a divine purpose: God wanted David to reconcile with Absalom, flawed as that reconciliation would be. David discerned not only Joab's hand but also heaven's timing.

Angelic discernment sees:

· Is this attack from the enemy, my own flesh, or the Lord's discipline?

· Is this delay a closed door or a test of patience?

· Is this person a gift or a warning?

Practice: Before responding to any crisis, pause and ask: What is happening in the unseen realm right now? Then wait for an answer.

Layer Three: Discerning the Future Outcome

Angels know not only what is happening now but what will happen next. The Angel of the LORD told Abraham, "I will surely return to you at this time next year, and Sarah shall have a son" (Genesis 18:10). That is future knowledge.

Angelic discernment gives kings a sense of trajectory. David knew that rejecting the woman's parable outright would harden Joab and lose a valuable advisor. He also knew that accepting it uncritically would lead to a flawed reconciliation. He chose a middle path: he saw through the ruse, confronted the source, but still acted on the wisdom.

Practice: Ask not only What is true? but If I act on this, where will I be in six months?

4. How to Develop Angelic Discernment

Discernment is not a spiritual gift you wait to fall upon you. It is a skill you cultivate. Here is how:

A. Cultivate Intimacy with the Angel of the LORD

The more time you spend with Jesus, the more you think like Him. His thoughts become the lens through which you see everything else. Daniel was a man of "excellent spirit" because he prayed three times daily (Daniel 6:3, 10). That is why angels visited him.

Practice: Daily, sustained time in the presence of Christ is non-negotiable for a discerning king.

B. Study the Patterns of Deception in Scripture

The Bible is a masterclass in discernment. Study how the serpent deceived Eve, how Jacob deceived Isaac, how Absalom stole hearts, how the Pharisees trapped Jesus. Learn the patterns. Deception is not creative; it repeats itself.

Practice: Keep a journal of how you have been deceived in the past. Patterns will emerge. Those patterns are your training ground.

C. Welcome the Ministry of Honest Friends

No king discerns alone. David had Nathan, who told him the truth about Bathsheba to his face. He had Abiathar and Zadok, who brought him intelligence. Angelic discernment often comes through the mouths of those who have nothing to gain from your approval.

Practice: Identify two or three people who will tell you what you need to hear, not what you want to hear. Pay them. Protect them. Listen to them.

D. Practice the Pause

Discernment rarely comes in the moment of pressure. It comes in the pause after the pressure. David did not answer the woman immediately. He listened. He watched. He waited. Then he spoke.

Practice: Create a rule: No major decision on the same day you receive urgent information. Sleep on it. Pray on it. Let the initial fog clear.

5. The Danger of Discernment Without Grace

There is a dark side to discernment. Some kings become paranoid. They see manipulation everywhere. They trust no one. They isolate themselves and become cruel.

Angelic discernment is never without angelic gentleness. The angels who visited Lot were firm but kind. The Angel of the LORD who wrestled Jacob blessed him. Gabriel's announcements were always paired with "Do not be afraid."

David confronted the woman, but he did not humiliate her. He asked a direct question, received an honest answer, and then acted on the wisdom of her message. He separated the messenger from the manipulation.

The balance: Discern what is hidden, but do not destroy the vessel that carries it. Truth without love is brutality.

Conclusion: The King Who Sees

The highest compliment ever paid to David's wisdom was this: You are like the Angel of God. You see everything.

That compliment is available to you. Not because you are naturally perceptive. Not because you have special powers. But because you have learned to:

· See past the surface to the source

· Detect the spiritual reality behind the natural appearance

· Sense the trajectory of every decision

· Pause before you speak

· Confront with truth, but respond with grace

The woman of Tekoa thought she was performing for a king. She discovered she was standing before a king who saw right through her. That is the king God is training you to become.

Prayer for Kings:

Angel of the LORD, open my eyes. I do not want to be a king who is easily fooled, manipulated by every story, and blind to the spiritual battle around me. Give me the wisdom of angels—not suspicion, but sight. Let me see what is hidden. Let me know what is coming. And let me respond not with paranoia, but with the same firm kindness that Your angels show to those they are sent to serve. Make me a king who sees. Amen.

"The discerning heart seeks knowledge, but the mouth of a fool feeds on folly." — Proverbs 15:14

GOD-DISCERNMENT

Text: "My lord has wisdom like the wisdom of the Angel of God, to know all things that are in the earth." — 2 Samuel 14:20 (NKJV)

Introduction: The Mirror That Reveals

The woman of Tekoa paid David an astonishing compliment. She compared his wisdom to that of an angel. But here is what she did not say—what she could not say, because she was speaking as a mortal to a mortal. She did not say: You have wisdom like the wisdom of God.

That would have been blasphemy. No human, not even David, not even Solomon at his zenith, possesses the wisdom of God. God's wisdom is infinite, eternal, and uncreated. Angelic wisdom, by contrast, is derived—a reflection, a beam of light from the Sun, a note from the Symphony.

But here is the hidden truth within her words: The Angel of God has the wisdom of God. Because the Angel of God—the pre-incarnate Christ—is God. So when David showed wisdom like that Angel, he was showing a small, creaturely reflection of divine wisdom itself.

This teaching is about climbing the ladder. From human wisdom, to angelic wisdom, to God-discernment—the ability to see all things as God sees them.

1. Three Kinds of Discernment

Scripture reveals a hierarchy of knowing. Each level is real. Each level is useful. But only the highest level satisfies the soul of a king.

Level Source Scope Limitation

Human discernment Experience, education, natural intelligence Surface patterns, observable behavior Cannot see the heart or the future

Angelic discernment Observation from God's presence, swift intelligence Hidden motives, spiritual realities, near-term outcomes Not omniscient; limited by assignment

God-discernment Divine nature itself (omniscience) All things—past, present, future, heart, mind, spirit, destiny None

The woman credited David with the second level. But the Holy Spirit, through this text, invites us to seek the third.

The principle: Kings who settle for human discernment are blind. Kings who attain angelic discernment are wise. But kings who seek God-discernment begin to see as the Lord sees—and that changes everything.

2. What Is God-Discernment?

God-discernment is not knowing everything. Only God knows everything. Rather, it is knowing what God knows about what you need to know—and knowing it the way He knows it: truly, purely, and with love.

Consider how God sees compared to how even angels see:

· An angel sees that a king is proud. God sees that the king's pride will lead him to fall in exactly seven months, that his grandson will repent because of that fall, and that the entire ordeal will bring glory to His name.

· An angel sees that a woman is suffering. God sees the suffering, the sin that caused it, the redemption He has planned, the descendants who will be blessed through her tears, and the eternal weight of glory her momentary affliction is producing.

Angelic wisdom sees the room. God-discernment sees the whole house, the street, the city, the nation, the century, and eternity.

The invitation: God does not give His throne to any creature. But He gives His mind to those who love Him. "We have the mind of Christ" (1 Corinthians 2:16). That is God-discernment—not omniscience, but union.

3. How God-Discernment Transforms a King

When a king begins to see as God sees, everything changes.

A. He Stops Being Shocked by Evil

David saw through the woman's disguise because he had learned that the human heart is deceitful above all things (Jeremiah 17:9). God-discernment removes naive shock. The king who sees as God sees is not surprised when a trusted advisor betrays him, when a son rebels, or when a nation turns ungrateful.

Application: Stop asking, "How could they do this?" Start asking, "What does this reveal about the condition we all share without grace?"

B. He Stops Despairing Over Delays

Angels move swiftly, but God moves at the speed of perfect timing. A king with God-discernment understands that a twenty-year delay is not waste; it is ripening. Abraham waited twenty-five years for Isaac. Joseph waited thirteen years between the dream and the palace. David waited approximately fifteen years between his anointing and his throne.

Application: When heaven seems silent, do not assume heaven is absent. God-discernment hears the sound of growing things—slow, silent, unstoppable.

C. He Stops Confusing Kindness with Weakness

Humans see a patient God and assume He is indifferent. Angels see a patient God and marvel at His restraint. God-discernment sees that every moment of mercy is also a moment of accumulating justice—not contradiction, but mystery.

David spared Shimei, who cursed him. Later, on his deathbed, he instructed Solomon to deal with Shimei "wisely" (1 Kings 2:8-9). David had learned: kindness now does not mean justice never.

Application: Do not mistake God's silence for approval. He sees the end from the beginning. So should you.

D. He Stops Fearing What Man Can Do

The woman of Tekoa was sent by Joab—a powerful general who had already killed Abner and Amasa. David had every reason to be politically afraid. But God-discernment had freed him. He confronted Joab's scheme directly because he feared God more than he feared any man.

Application: The king who sees as God sees knows that all human power is a vapor. The only fear that remains is the fear of the Lord—and that fear drives out all others.

4. How to Cultivate God-Discernment

Angelic discernment came through prayer and humility. God-discernment requires something more: transformation.

A. Immerse Yourself in the Mind of Christ

Paul writes, "Let this mind be in you which was also in Christ Jesus" (Philippians 2:5). The mind of Christ thinks differently. It does not grasp at equality with God. It empties itself. It serves. It obeys unto death.

God-discernment is not primarily about knowing secrets. It is about thinking like God thinks—which means thinking with love, justice, mercy, patience, and truth all at once.

Practice: Read one Gospel chapter daily, but not for information. Read to absorb Jesus's reactions. How does He respond to betrayal? To suffering? To success? To prayer? Those reactions are God-discernment in motion.

B. Pray for Sight, Not Just Information

David prayed, "Search me, O God, and know my heart" (Psalm 139:23). That is a dangerous prayer. He was asking God to show him what God sees about him. God-discernment always begins with self-knowledge—not narcissism, but brutal honesty before the Lord.

Practice: Pray daily: Lord, show me what You see when You look at me. Then show me what You see when You look at this situation.

C. Walk in Holiness

Sin clouds discernment. The adulterer cannot see clearly. The greedy king misreads every financial report. The proud leader interprets every challenge as a personal attack. Holiness clears the lens.

Isaiah saw the Lord "high and lifted up" only after he cried, "Woe is me, for I am undone" (Isaiah 6:1-5). Conviction came before vision.

Practice: Regular confession and repentance are not optional for the king who wants to see as God sees.

D. Accept the Limits of Creaturely Knowledge

Here is the deepest secret of God-discernment: it is content not to know everything. God knows all things. You do not need to. The king who tries to be omniscient goes mad. The king who trusts the Omniscient One rests.

David did not know everything about the woman's story. He knew enough. He discerned the source (Joab), the motive (reconciliation), and the action required (bring Absalom home). He did not need to know the woman's real name, her address, or her family history.

Application: Stop demanding to know everything. Ask only: What does God want me to see right now? Then trust Him for the rest.

5. The Angel of the LORD as the Door to God-Discernment

We return to the Angel of God mentioned in the text. That Angel—the pre-incarnate Christ—is the only being who fully possesses both angelic nature and divine nature. He is the bridge.

When you know the Angel of the LORD as your Savior, King, and God, you have access to His mind. You do not become God. But you begin to think His thoughts after Him. You begin to love what He loves and hate what He hates. You begin to see the end from the beginning—not perfectly, but truly.

The promise: "When He, the Spirit of truth, has come, He will guide you into all truth" (John 16:13). The Spirit gives God-discernment to those who ask.

Conclusion: The King Who Sees as God Sees

The woman of Tekoa said David had wisdom like an angel. But the Spirit says to you: You may have the mind of Christ.

Which will you settle for? Human cleverness? Angelic perception? Or God-discernment—the ability to see your marriage, your business, your nation, your enemies, your friends, and your own heart the way the Lord sees them?

David was not perfect. He failed at God-discernment many times (Bathsheba, the census, Amnon). But he kept returning to the One who sees. He kept praying, "Show me Your ways, O LORD" (Psalm 25:4). And over a lifetime, the man after God's own heart learned to see as God sees.

That same journey is before you.

Prayer for Kings:

O LORD, the Angel of God is Your Son, and Your Son is my Savior. Give me not merely the wisdom of angels, but the mind of Christ. Let me see what You see. Let me love what You love. Let me trust what I cannot yet see, because I trust the One who sees all things. Cleanse my eyes with holiness. Calm my need to know everything. And let me rest in this: that You see, and You are good. Amen.

"For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known." — 1 Corinthians 13:12

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